

# The Holy Eucharist

## LENT V (YEAR B)

### ENTRANCE HYMN

### THE GREETING

The grace and peace of our Saviour Jesus Christ be with you,  
**and also with you.**

As the time of Christ's passion and resurrection draws near, let us reflect upon Christ's sacrificial love and the frailty of our human nature. Let us stand with Christ in his suffering.

### THE KYRIES

He was despised; he was rejected, A man of sorrows and acquainted with grief. He was pierced for our sins, bruised for no fault but ours. Lord, have mercy. **Lord, have mercy.**

His punishment has won our peace, and by his wounds we are healed. Christ, have mercy. **Christ, have mercy.**

We had all strayed like sheep, but the Lord has laid on him the guilt of us all. Lord, have mercy. **Lord, have mercy.**

Holy God, holy and mighty, holy and immortal, have mercy on us.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

### THE COLLECT OF THE DAY

Let us pray for a closer union with Christ in his suffering and in his glory,

**God of glory, your revelation through Jesus Christ calls us into your covenant of love. Enable us now to reflect your love, so that barriers erected by sin may be broken down, and all people may be drawn to you; through him who lives and**

**reigns with you and the Holy Spirit, now and forever. Amen.**

**A READING FROM THE BOOK OF THE PROPHET JEREMIAH**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more. **JEREMIAH 31:31-34**

Hear what the Spirit is saying to the Church,  
**Thanks be to God.**

**PSALM 119: 9 – 16**

***Refrain: Create in me a clean heart, O God.***

How shall the young cleanse their way? By keeping to your words. With my whole heart I seek you; let me not stray from your commandments. I treasure your promise in my heart, that I may not sin against you. **R.**

Blessed are you, O Lord; instruct me in your statutes. With my lips will I recite all the judgements of your mouth. **R.**

I have taken greater delight in the way of your decrees than in all manner of riches. I will meditate on your commandments and give attention to your ways. My delight is in your statutes; I will not forget your word. **R.**

## **A READING FROM THE LETTER TO THE HEBREWS**

Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. **HEBREWS 5:5-10**

Hear what the Spirit is saying to the Church,  
**Thanks be to God.**

## **HYMN**

### **THE HOLY GOSPEL**

The Lord be with you,  
**and also with you.**

### **THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN**

**Glory to you, Lord Jesus Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal

life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. **JOHN 12:20-33**

The Gospel of Christ  
**Praise to you, Lord Jesus Christ.**

## **THE SERMON**

### **AN AFFIRMATION OF FAITH**

Let us declare our faith in God,  
**We believe in God the Father,**  
**from whom every family**  
**in heaven and on earth is named.**

**We believe in God the Son,**  
**who lives in our hearts through faith,**  
**and fills us with his love.**

**We believe in God the Holy Spirit,**  
**who strengthens us**  
**with power from on high.**

**We believe in one God:**  
**Father, Son and Holy Spirit. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world. Let us pray to the Lord, saying, Lord have mercy, **Lord have mercy.**

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, especially... let us pray to the Lord; **Lord have mercy.**

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord; **Lord have mercy.**

For those who have the courage and honesty to work openly for justice and peace, especially... let us pray to the Lord; **Lord have mercy.**

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord; **Lord have mercy.**

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord; **Lord have mercy.**

For those who are tempted to give up the way of the cross, let us pray to the Lord; **Lord have mercy.**

That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord; **Lord have mercy. Amen.**

## **THE CONFESSION AND ABSOLUTION**

Let us call to mind our sin and the infinite mercy of God.

Lord Jesus Christ, we confess that we have failed you as did your

first disciples. We ask for your mercy and your help. When we take our ease rather than watch with you: Lord, forgive us.

**Christ have mercy**

When we bestow a kiss of peace yet nurse enmity in our hearts: Lord, forgive us. **Christ have mercy**

When we strike at those who hurt us rather than stretch out our hands to bless: Lord, forgive us. **Christ have mercy**

When we deny that we know you for fear of the world and its scorn: Lord, forgive us. **Christ have mercy.**

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

May God forgive you by the death of his Son and strengthen you to live in the power of the Spirit all your days. **Amen.**

### **THE PEACE**

Christ is our peace. He has reconciled us to God in one body by the cross. We gather in his name and share his peace.

The peace of the Lord be always with you,  
**and also with you.**

Let us offer one another a sign of peace.

### **OFFERTORY HYMN**

#### **THE PRAYER OVER THE GIFTS**

**Merciful Father, turn us from sin to faithfulness and from disobedience to love, and prepare us to celebrate the death and resurrection of Christ our Saviour who is alive and reigns, now and for ever. Amen.**

#### **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the gift giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with the angels and archangels, for ever praising you and saying:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to death, a death he freely accepted, Our Lord Jesus Christ took bread; And when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.  
**Amen.**

### **THE LORD'S PRAYER**

As our Saviour taught us, let us pray,  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,**



**your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **BREAKING OF THE BREAD**

We break this bread,  
**Communion in Christ's body once broken.**  
Let your Church be the wheat which bears its fruit in dying.  
**If we have died with him, we shall live with him; if we hold  
firm, we shall reign with him.**

### **THE COMMUNION**

The gifts of God for the People of God.

**Thanks be to God.**

### **COMMUNION HYMN**

### **THE PRAYER AFTER COMMUNION AND BLESSING**

Let us pray,  
**Compassionate God, you have fed us with the bread of  
heaven. Sustain us in our Lenten pilgrimage: may our fasting  
be hunger for justice; our alms, a making of peace; and our  
prayer, the song of grateful hearts, through Jesus Christ, our  
Saviour and Lord. Amen.**

May God the Father, who does not despise the broken spirit,  
give to you a contrite heart. **Amen.**

May Christ, who bore our sins in his body on the tree, heal you  
by his wounds. **Amen.**

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. **Amen.**

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven: and the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## **HYMN**

## **THE DISMISSAL**

Let us continue in our Lenten journey as we leave this place.  
Go in peace to love and serve the Lord.  
**Thanks be to God.**

Acknowledgements: (a) the collect of the day, 'Trial Use Collects for Years A, B, and C etc. Anglican Church of Canada', and the psalm, 'A Liturgical Psalter. General Synod 2016 Edition. For trial use within the Anglican Church of Canada.' Also, from "Becoming the Story We Tell,' 31, 32 – introduction to confession, confession and absolution, (alt.), and Eucharistic prayer (S2). (b) from *Evangelical Lutheran Worship* (2006), prayer after communion, 65; (c) from the Church of England's *Common Worship: Times and Seasons* (2006) greeting, 223; introduction from Ash Wednesday (alt), 223; kyries (alt), 260 B1; an affirmation of faith, 100; prayers of the people (alt), 215; prayer over the gifts, 217 K3; and final blessings and dismissal, 235, and Lord's Prayer; and (d) *New Patterns for Worship* (2016) peace, 351, and introduction to the Lord's Prayer, 183, F29

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FROM THE CHURCH**